

Category	Guaranteed Access Level
443 .....	25,000 numbers.
448 .....	42,000 dozen.

Any shipment for entry under the Special Access Program which is not accompanied by a valid and correct certification in accordance with the provisions of the certification requirements established in the directive of January 24, 1990, as amended, shall be denied entry unless the Government of Guatemala authorizes the entry and any charges to the appropriate specific limit. Any shipment which is declared for entry under the Special Access Program but found not to qualify shall be denied entry into the United States.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

D. Michael Hutchinson,

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 98-30134 Filed 11-9-98; 8:45 am]

BILLING CODE 3510-DR-F

Eisenhower Avenue, Alexandria, Virginia 22333; Phone (703) 617-9788.

#### **SUPPLEMENTARY INFORMATION:**

Participants are encouraged to make reservations immediately by calling (800) 225-6079. Be sure to mention that you will be attending the ARMS PPTF meeting to obtain the negotiated group rate of \$86.50 per night (plus 12% room tax). Request you contact Mike Perez on the ARMS Team, telephone (309) 782-3360 or Mike Lopez at (309) 782-4090, if you will be attending the meeting, so that our roster of attendees is accurate. This number may also be used if other assistance regarding the ARMS meeting is required.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-30083 Filed 11-9-98; 8:45 am]

BILLING CODE 3710-08-M

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-30082 Filed 11-9-98; 8:45 am]

BILLING CODE 3710-08-M

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **Army Science Board; Notice of Open Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 16 November 1998.

*Time of Meeting:* 0900-1600.

*Place:* 490 L'Enfant Plaza, SW, Suite 7170, Washington, DC 20024.

*Agenda:* The Army Science Board's (ASB) Summer Study Panel on "Improving Mobility for Army XXI and Beyond" will meet for discussions. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 604-7490.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 98-30013 Filed 11-9-98; 8:45 am]

BILLING CODE 3710-08-M

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **ARMS Initiative Implementation**

**AGENCY:** Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC). The EAC is chartered to develop new and innovative methods to maintain the government-owned, contractor-operated ammunition industrial base and retain critical skills for a national emergency. This meeting will update attendees on the status of ongoing actions with decisions being made to close out or continue these actions. Topics for this meeting include Funding Status, 10 U.S.C. 2692 Delegation of Authority, and Commercial Sector Privatization. This meeting is open to the public.

*Dates of Meeting:* December 9-10, 1998.

*Place of Meeting:* Holiday Inn Select, 130 Clairmont Avenue, Decatur, Georgia 30030.

*Time of Meeting:* 8:00 AM-5:00 PM on December 9 and 10.

**FOR FURTHER INFORMATION CONTACT:** Mr. Elwood H. Weber, ARMS Task Force, HQ Army Materiel Command, 5001

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **Forces Epidemiological Board (AFEB)**

**AGENCY:** Office of The Surgeon General, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB Infectious Disease Subcommittee meeting. This subcommittee will meet from 0700-1600 on Thursday, 10 December and 0800-1400 on Friday, 11 December. The purpose of the meeting is to address pending Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and to conduct an executive working session.

The meeting location will be at the Walter Reed Army Institute of Research, Washington, DC.

The meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

#### **FOR FURTHER INFORMATION CONTACT:**

COL Benedict Diniega, AFEB Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/4.

## **DEPARTMENT OF DEFENSE**

### **Corps of Engineers, Department of the Army**

#### **Intend To Prepare a Draft Supplemental Environmental Impact Statement (DSEIS) for Proposed Improvements to the Cheasapeake & Delaware Canal and Connecting Channels, Delaware and Maryland**

**AGENCY:** U.S. Corps of Engineers, DoD.

**ACTION:** Notice of Intent.

**SUMMARY:** The action being taken is an evaluation of the outstanding issues of concern raised by State and Federal agencies and local interest groups during the Feasibility Study for the Cheasapeake and Delaware Canal-Baltimore Harbor Connecting Channels (Deepening), Delaware and Maryland.

#### **FOR FURTHER INFORMATION CONTACT:**

Questions regarding the DSEIS should be addressed to Ms. Barbara Conlin, (215) 656-6557, U.S. Army Corps of Engineers, CENAP-PL-E, Wanamaker